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We need to become post-political in the sense that you probably only need to run psychometric profiles on people in order to run the state & that's actually just how it's run now, except that in America we select exclusively for psychopaths.

What if instead of optimizing for psychopathy we had a state which ushered the most psychometrically healthy people into power, people who are not psychopaths but the opposite, what if we had Communist Party?

We have a psychometric sorting mechanism here but it's like "how far are you willing to go" more so than "where do you draw the line"—if you can go as far as Epstein well the world is your oyster, most people don't have the stomach for it

I think Haz's description of radical forgiveness, of communism as forgiveness, this is true—communists have to be the most open-minded people in the world, providing communism even for racists! Oh my god! Bigots & even thieves murderers rapists all of them will receive communism

For a small minded neurotic prick, ie the western left writ large, communism means the Nietzschean parody of it—nothing but resentiments & revenge—this is why they are useful to power, they are also psychopaths, Chomsky & Epstein were great friends

Radical empathy, an extension of empathy so far that even the rich are not being punished but rather being granted the opportunity to serve the people—this is communism, it is not revenge but a harvest festival of forgiveness—it is all anyone really wants (sans psychopaths)

Pu Yi the gardener was so beautiful to God, I believe, that he gave Communist China the mandate of heaven.

You ever really ponder the story of Pu Yi? It is like a medieval saint's hagiography. I think about it all the time.

impatience. Pu Yi was now thoroughly imbued with a sense of his own worthlessness, and was pathetically grateful whenever he was singled out for praise. Without fully realizing the extent of the change, he was well on the way to becoming a model worker – humble, zealous, self-deprecating. He admired the prison Governor and Jin Yuan for their wisdom and forbearance, recognizing the superiority of his former servant, Big Li, over him. He was ripe for the final stage of ‘remoulding’.

This took the form of guided tours of what had once been Manchukuo and meetings with some of the former victims of his own puppet rule. Dressed up in Mao suits, the prisoners were taken to the former sites of Japanese atrocities. Pu Yi talked to the woman survivor of a mass execution. ‘Her amazing forgiveness,’ Pu Yi wrote, ‘struck the Japanese war criminals dumb for a while, and then they began to weep for shame and kneel before her, asking the Chinese Government to punish them.’