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"If homosexuality disappears, fascism will vanish"

This is the infamous line from the Soviet political thinker Maxim Gorky.

Here's how a Communist arrived at a typically *Christian* morality and why that's relevant to our current context - 🧵



This line was written in Gorky's article titled "Proletarian Humanism", where he argues that the ruling class organized fascism in Europe to counter the immanent working class revolutions that would happen inspired by the USSR's rise to power.

The last way of countering the working class is to use the most socially rejected elements of society, such as the homeless, the vagabond youths, alcoholics, and alike to terrorize the streets.

This is exactly what was happening in Nazi Germany.

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The goal was to create groups, such as the Hitler Youth, to totally remove the ideas proper to working-class revolution, such as class analysis, labor theory, and even USSR literature and instead promote idealist concepts such as racialism and nationalism.

What is to be expected when the most socially rejected elements of your society are given power and influence all of it?

Gorky says excesses in morality are bound to happen. He is specifically criticizing this "open" homosexuality and hyper-sexualization.

Sounds familiar?

These Hitler Groups grew up later to adopt the most explicit sexual practices and this is a big reason why the Nazi Party burned the sexual scientific institutions down.

All of it was recorded there.



We know this because of doctors who survived the burning of the German Sexology Institute.

One of them, Ludwig Lenz, confirms a great number of Nazi members were frequent consultants of the institute:

explanation. Thus, Ludwig L. Lenz, a gynecologist who worked at the Institute and who managed to escape with his life, later speculated in his *Memoirs* about the true motive by emphasizing the personal help Hirschfeld had given to Nazi officials:

. . . our Institute was used by all classes of the population and members of every political party. . . . We thus had a great many Nazis under treatment at the Institute. There was, for instance, a lady from Potsdam who, in referring to Dr. Hirschfeld, invariably said "Dr. Kirschfeld." When I drew her attention to this mistake, she replied blushing and glancing at the swastika on her breast: "Oh, Doctor, if you don't mind I should rather say 'Dr. Kirschfeld,' it sounds more Aryan."

He even goes further and says "not ten percent of the men who, in 1933, took the fate of Germany into their hands, were sexually normal"

It would be against medical principles to provide a list of the Nazi leaders and their perversions. One thing, however, is certain—not ten percent of those men who, in 1933, took the fate of Germany into their hands, were sexually normal. . . . Many of these personages were known to us directly through consultations; we heard about others from their comrades in the party who boasted of their exalted friends . . . ; and of others we saw the tragic results: I refer here especially to a young girl whose abdomen was covered with pin scratches caused through the sadism of an eminent Nuremberg Nazi; I refer also to a thirteen year old boy who suffered from a serious lesion of the anal muscle brought about by a senior party official in Breslau and to a youth from Berlin with severe rectal gonorrhoea, etc. etc. . . . Our knowledge of such intimate secrets regarding members of the Nazi Party and our other documentary material—we possessed about forty thousand confessions and biographical letters—was the cause of the complete and utter destruction of the Institute for Sexology.⁷

This is precisely why Gorky said his controversial line. In other words, if the socially rejected people and ideas were not the prominent ones, fascism would disappear as the working class majority would easily overthrow it.

Fascism **must** use fringe ideas.

Whereas in Gorky's view, the USSR was the empire of the People and the majority.

Thus, the USSR normally stayed a culturally Christian empire; it was against abortion, homosexuality, hypersexuality, etc.

The USSR re-discovered the will of the people through revolution.

This is because Marxism was seen by the Communists as the **objective** realization of Christian teachings.

Human nature was **objective** and **communal**, as in Christianity, and not a mere subjective reality like the fascists preached.



Where does that lead us today? The ruling class uses precisely this tactic.

It employs fringe elements of society to propagate what is often alien to the majority of the population such as hyper-sexualization, abortion and anti-monogamy.





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Another way the ruling class uses fringe ideology to propagate its power is seen through LGBTQ symbolism worldwide.

The LGBTQ flag has become a symbol of imperialism because of American global hegemony.


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How did  become a universal hate symbol?

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This "culture war" is the primary front at which the elites have decided to divide and alienate the population on.

That cultural status quo is then used to control the population to support any geopolitical, political or economic decision of the State.

Culture should be representative of the majority of the people and the working class.

Thus, opposing the culture pushed by the ruling class is the objective "anti-fascist" action, not going around in the streets terrorizing people, like "Antifa":



In our present context, Maxim Gorky would have probably said something along the controversial lines of:

"To oppose fascism is to oppose the LGBTQ"

End of thread.



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